

Student ID:

Student Cell Phone #.

Cooper City High School

Vera Perkovic, Principal A Tradition of Excellence



Pd 8 Tchr:



22/23Gd:

Collaboration - Communication - Critical Thinking - Creativity

Parent Cell Phone #

Srvc Hrs:

Student Name:

State GPA:

| Class 1st Q 2nd Q Mid I erm V | | | ∍rm } | _ | ht. GPA: Credits: | | Industry Crt: Acceleration: | | sonalizatio Pe | ers Pd | ·ioulu | |
|-------------------------------|----------------------|---|----------------------|--|----------------------|--|--------------------------------|---------------------|----------------------|----------------|---|----------------------|
| | | Obligations: | | | | ACC 미바:네미 | cess the C Guide O | | | | | |
| | | | | | Test S | Assessme Score Level | nt History Test | Score | e Level | | 1 | _ |
| | | | | | ELA G8 | SCOILE LEVEL | Algebra 1 | 30016 | , Level | 部號 | + | |
| | | | | | ELA PM1 | | Geometry | | | IEI KERWAF | , 111 | |
| | | | | SAT | | | Biology | | | Deficient in o | courses (credit | recovery) |
| | | | | ACT | l | PSAT | US History | | | 1 | | |
| | hoose | Your Pathway - L | ۔ Launc | h Y | our Futu | re Be Co | ollege. Car | eer i | and Life | ² e Ready (| 3lobal Ci | |
| | | Profession | <u> </u> | | | na Options: S | _ | | | _ | | |
| • | | ducational Plans : | Univer | sity | | | | | | | | |
| | | aduation information in | | | | | | | | | | |
| scho | ol website | - https://www.browardso | chools.c | om/c | oopercityhig | gh (under Acad | lemics tab) to e | ensure [.] | that you ar | re selecting t | he most app | ropriate |
| | - | y. You and your parent/و | _ | | _ | | | | | | | - |
| | | ate courses. These are of your 8th course, Person | | | - | | | | | | | - |
| | | des earned. Students m | | | | | | | | • | | |
| | _ | riate Language Arts, Ma | _ | | | | | | | | | - |
| _ | | options listed below ar | | | | - | | | - | - | - | - |
| | | king as you will <u>NOT</u> be | | | | | | | | | | |
| | | elor prior to turning in yo | | | | | - | | | | | Return this |
| COM | pietea for | m to your current Per | Sonanza | ation | /Study Hall | teacher by Ja | inuary 26 (A di | ay) or | January 2 | :/ (Б day) 20 | 123. | |
| | | CORE COL | JRSES | S - | please | select at l | east one ir | ı eac | h area | of study | | |
| Lá | anguag | | 77.020 | _ | /lathema | | <u> </u> | | cience | | | |
| X | Course # | Course Name | Teacher Signatur | r X | Course # | | me Teache Signatur | r Y | Course # | | e Name | Teacher Signature |
| | 1002381B | Developmental Language | Signatur | e | 1200400B | Foundational Sk | Signatui | e / | 20003100 | | o manio | Signature |
| | 1002381B 1000414A | Reading | - | ┨ | 12003800 | Algebra 1B A | /B block* neets daily | | 20003200 | Biology 1 H | | |
| | 10023100 | English 2 Through ESOL | + | | 12073500 | Math for Libera | l Arts/ /B block* | \neg \vdash | 20003350 | | | 1 |
| | 10013400 | English 2 | | ┨ | 1206310J | Geometry | meets daily | _ | 20003400 20033400 | | Them or Pre-AP Bio | <u> </u> |
| | 10014160 | Pre-AP English 2 Honors | | ┨ | 12063100 | Geometry Geometry Hono | #G | + | 20033400 | | mistry Honors | |
| | 10093602 | AICE English Gen Paper | AS | | 12063200 12003300 | Algebra 2 | rs . | $+$ \square | 20033657 | 7 Pre AP Che | mistry Gifted | |
| | 1009360B | AICE English GenPaper A | AS | | 12003300 | Algebra 2 Hono | rs | 一上 | 20033700 | AP Chemist | try -Req: Bio and Chem | |
| | 1009300B | GIFTED | + | | 1200340A | Pre-AP Algebra | | ┱┖ | 20025000 | _ | | |
| | 10015502 | AICE English Lang. AS | | | 12023400 | Pre-Calculus | | \dashv | 20025100 20013810 | | | |
| | 10015507 | AICE English Lang. AS GIFTED | | | 12023000 | Calculus Honors | 3 | | 20013810 | | ne Science AS | |
| Stud | lents will be plo | aced based on District placement | t exams | | 1202340A | AP Pre-Calcult | 18 | ┵ | 20023130 | * Co | oncurrent with Chem | 1 |
| S | ocial St | udies | | 1 | 12023100 | AP Calculus Al | В | \blacksquare | 20033900 | | Phys. Hon -Req: Bio and Chem Ionors | |
| Χ | Course # | Course Name | Teacher Signature | Т | 1) To satist | fy HOPE gradu | lation requirem | ients (s | | | | |
| | 21093100 | World History | <u> </u> | 1 | | e already satisf | | | | | | |
| | 21094150 | Pre-AP World History Ho | | I plan to participate in 2 full seasons of JV or Varsity Sports OR I plan to take HOPE 30260100 I plan to take 1 credit of HOPE OR | | | | | | | | |
| | 21094200 | AP World History | | 1 | | 1 to take <u>HOPE</u> 1 to take <u>NJRO</u> | | | | | | |
| | 2109 .200 | AI World History | | 1 | | 1 to take <u>NJRO</u> 1 to take <u>Band</u> | | | | | | online |
| Dio | 20 an "V" no | ext to the course you are se | clooting f | ar vou | | | - | • | | | | |
| | | ore area of study (LA, Mat | | | | | | | | | | |
| | | back of this form, for a total | | | | | | | | | | |
| | | ve choices should be seled or your choices in order of p | | | | | | | | elerence. vve | will make eve | ar y |
| | • | | | | | | Student | Work A | | | | |
| | | curricular activities | | 1 | | | EI | N 7 | | | | EL |
| <u>(clu</u> | bs and spe | orts) you are a member | <u>r of</u> | 2 | | | M | Δ 8 | 22003 | 00B Persona | alization | SH |
| 1 | 1 | | | | | | 1V1. | A J. | | | | |
| 2. | 2 | | | 3 | | | S | C 9. | | | | ALT |
| 3. | 3. | | | | | | | | | | | |
| 4. | | | | 4 | | | S | S 10 | * | | | ALT |
| <u>5.</u> | | | | | | | | | | | | |
| | | | | 5 | | | FI | 11 | | | | ALT |
| <u>6.</u> | | | . [] | 5 | | | EI | ∟ 11 | • | | | ALT |

SY 2023-2024

| | | Please place an "X" next to courses you | | | es in th | | provided. Sign and date. | | | |
|------------|---------------------|--|-------------|---|-------------|--|--|--|--|--|
| | | MANAGEMENT AND ANAYSIS - DECA | | ONAL STUDENT EDUCATION (ESE) | | | PHYSICAL EDUCATION | | | |
| TS | Course # | Course Name | TS Course # | | TS | Course # | I . | | | |
| | 82151200 | Business & Entrepreneurial Principals (CC) | 1/1003/10 | Peers as Partners in Learning (LH) *IEP is not needed to enroll in course. | Ш | | Weight Train 1 Power Weight Training (Football) | | | |
| \vdash | | Accounting Applications Honors | 14003400 | Leadership Development | \parallel | | Weight Train 1 | | | |
| | 82033100 | (Pre)(CC)*B&E Principals | | · · · | - 1 | | Weight Train 2 | | | |
| | | | | LD LANGUAGES ELECTIVES | _[_ | | Team Sports 1 | | | |
| TC | Course # | MARKETING - DECA Course Name | TS Course # | Course Name French 1 | ╢┈ | | Team Sports 2 Fitness Lifestyle Design/ Rec. | | | |
| TS | | Marketing Essentials | | French 2* (Pre) French 1 | ╢ | | Activities (Yoga) | | | |
| | 88274200 | Sports Recreation and Entertainment | | French 3 Honors* (Pre) French 2 | ╢ | 30260100 | | | | |
| | 00274200 | *(Pre) Market | | French 4 Honors* (Pre) French 3 | 1 | | | | | |
| | | HEALTH SCIENCES | - | Spanish Speakers 1 *(placement test) | TS | | CIAL INTEREST ELECTIVES | | | |
| TS | Course # | | |) Spanish Speakers 2 *(placement test)) Spanish 1 | ╢╬ | | Leadership Development (SGA) | | | |
| <u> </u> | | Health Science Foundations | | Spanish 2 *(Pre) Spanish 1 | 11 | 24003000 | *Student Election Process & Sign Required | | | |
| | | | | Spanish 3 Honors *(Pre) Spanish 2 | \prod | 24003100 | Leadership Honors (SGA) | | | |
| TS | AUTOMO Course # | TIVE MAINTENANCE & LIGHT REPAIR | 07083700 | Spanish 4 Honors *(Pre) Spanish 3 AP Spanish Language | | | *Student Election Process & Sign Required | | | |
| 13 | | Course Name Auto Maintenance & Light Repair 1 | 07084000 | *Teacher Sign Required | \parallel | 2400300L 14003000 | Peer Counseling 1 & 2 | | | |
| | 95041200 | Auto Maintenance & Light Repair 2 | 07084100 | AP Spanish Literature | 11 | | *Application Process | | | |
| | | *(Pre) Auto 1 | 07004100 | *Teacher Sign Required | ╝ | | Peer Counseling 3 & 4 | | | |
| | | Auto Maintenance & Light Repair 3/4 | 07085380 | AICE Spanish Language AS *Teacher Sign Required | _ | 14003300 | *(Pre) Peer Counseling 1/2 | | | |
| | 95041400 | *(Pre) Auto 2 | | Teacrier Sign Required | - | 17003102 | Peer Counseling 5 & 6 *(Pre) Peer Counseling 3/4 | | | |
| | DIGIT | AL VIDEO TECHNOLOGY (TV) | | FINE ARTS ELECTIVES | | 17003720 | AICE Thinking Skills AS | | | |
| TS | Course # | Course Name | TS Course # | | \Box | 17003640 | AICE Global Perspectives & Research AS | | | |
| | 82014100 | Digital Video Technology 1 Honors (CC) | 10404000 | ART | - <u>-</u> | DDO | WARD COUNTY PUBLIC SCHOOLS | | | |
| | 82014200 | Digital Video Technology 2 Honors *(CC)(Pre) TV1 | | Day 2D Art 1 Drawing 1 | Cons | | udent Information | | | |
| | 00044000 | Digital Video Technology 2 Honors | | Draw 2 *(Pre)Draw 1 or 2D-Art | ╢ | | The Property of the Control of the C | | | |
| | 8201420C | *(CC)(Pre) TV1 & Teacher Signature (CTV) | | Creative Photo 1 | | | ion: Personally identifiable student information from is confidential and protected by the Family Educational | | | |
| | 0040417 | ED GOLENOE (OVDED GEG/DODGELOGIAA) | Lavasasa | Theatre | Right | ts and Privacy | Act (FERPA). This includes: student name, room | | | |
| TS | COMPUTE Course # | R SCIENCE (CYBER SEC/ROBOTICS/AA) Course Name | | Theatre Improv Theatre/Improv 2 *(Pre) Theatre 1 | | oer and grade | level. n students of room number assignments to help | | | |
| ۳ | | Intro to Engineering Design | | Musical Theatre 1 *Teach Sign | facili | tate everyone t | finding the proper place to be during the busy first day | | | |
| | | Advanced IT Honors | 04007100 | Musical Theatre 2 *(Pre) Teach Sign | | | ate testing day, our school would like to post this school wall during the first day of the school year or on | | | |
| \vdash | | Principles of Engineering | 04004100 | Technical Theatre Des. & Prod. 1 | testir | ng days. | | | | |
| \vdash | | C&N Security Fundamentals Foundations of Robotics Honors | 04004200 | Technical Theatre Des. & Prod. 2 *(Pre) Teach Sign | | | mation: Students, parents, school-based staff, and school may see the posted information. Consent: I | | | |
| | | Robotic Design Essential H | 0.4000.400 | AICE Drama AS | herel | by authorize C | cooper City High School staff to post the above- | | | |
| | 02004800 | AICE Computer Science AS | 04003460 | *(Pre) Teach Sign | ment | tioned types of | information about my child, | | | |
| \vdash | 02004000 | *(Pre) Teach Sign | 04003470 | AICE Drama A | | | | | | |
| | 02003350 | AP Computer Science Principles *(Pre) Teach Sign | | ' *(Pre) AICE Drama AS Theatre Teacher Debate | | t name of stud | lent) ed above. This authorization will expire July 2024 , I | | | |
| \vdash | | AP Computer Science A | 10073300 | D Debate 1 Honors | | | I may withdraw my consent in writing at any time. | | | |
| | 02003200 | *(Pre) Teach Sign | | Debate 2 Honors *(Pre) Debate 1H |] | | | | | |
| | EADLY | OUR DUOOD EDUOATION (EGE) | 10073500 | Debate 3 Honors *(Pre) Debate 2H | (Prin | t name of Pare | ent/Guardian) | | | |
| TS | | CHILDHOOD EDUCATION (ECE) Course Name | 01074100 | Film | ╢ | | | | | |
| ۳ | | Early Childhood Education 1 | 01074400 | | ╟═ | | | | | |
| | 84051200 | Early Childhood Education 2/3 | | Film 2/Digital Visual Tech 2 | ╗ | | | | | |
| | 84051300 | *Two-credit class. (Pre) ECE 1 | 01074500 | *(Pre)Film 1 | | | in Band, Color Guard, Chorus, NJROTC, | | | |
| | 1.4 | NGUAGE ARTS ELECTIVES | 1100460 | A AICE Media Studies AS *Teach Sign (Pre) Non-Film | | | sm (Newspaper and Yearbook), TV Production | | | |
| TS | Course # | | | Music | -11 | | nors WILL require participation beyond the ay (Saturdays and/or evening performances | | | |
| | 17005000 | AP Capstone (Seminar) | 13033000 | Chorus I | | competitions | | | | |
| \vdash | | *ELA Teach Sign | _ | Chorus II* | | | e choosing classes with (CC) designation are | | | |
| \vdash | | Journalism 1 (Intro) Journalism 2 (Newspaper) | | Music of the World Beginning Band 1 | | | s within programs that require additional side of school hours. | | | |
| | 1006310A | *(Pre) Journ 1 | | Band 1 (winds) | | | of School Hours. of Students transportation to and from | | | |
| | 1006310D | Journalism 2 (Yearbook) | | Band 2 (winds) *(Pre) Band 1 | cam | pus is stude | nt's/parent's responsibility. Cooper City HS | | | |
| | 10000100 | *(Pre) Journ 1 | - | Jazz Band 1 | | | e a parking spot for DE students. Dual see should not be taken prior to 4:00 PM – | | | |
| | 90 | OCIAL STUDIES ELECTIVES | |) Jazz Band 2 *(Pre) Jazz Band 1) Instrumental Tech 1 (Percussion) | | | counselor prior to registering. | | | |
| TS | Course # | | | Instrumental Tech 2 (Percussion) | 1 | | | | | |
| | | AP Human Geography | 13024300 | *(Pre) Tech 1 | ╧ | | | | | |
| \vdash | | AP Psychology | 13053000 | Color Guard-Eurhythmics 1 | ╢ | Please list | 4 Alternate Course in order of preference: | | | |
| \vdash | 21072004 | AICE Sociology AS | 13053100 | Color Guard-Eurhythmics 2 *(Pre) Eurhythmics 2 | Ш | | | | | |
| | 21073101 | Psychology 1/2 (LH) | | (110) Carriyannico 2 | 4 | | | | | |
| | | Law Studies | | NAVAL JROTC | _ 1 | | | | | |
| | | Legal Systems and Concepts | TS Course # | | 2. | | | | | |
| | | History of the Holocaust Contemporary History | | JROTC Naval Science 1 JROTC Naval Science 2 *(Pre) NS1 | ╢¯ | | | | | |
| \vdash | | African History Honors | | Leadership Directed Studies | 3 | | | | | |
| L | 21003360 | African American History Honors | 18033300 | *Two credit Class when paired with NS2 | ∐ ⊿ | | | | | |
| | | Women's Studies | | | Stud | dents: Pleas | se be sure that you only list courses that you are | | | |
| | 21003450 | Men-Women of World History | | | geni | uinely interes | sted in taking. Alternate courses are courses | | | |
| | | | | | | | ur schedule if the first 7 courses selected do no | | | |
| | Student S | ignature: Date: | Parent Sin | nature: Date: | | schedule. Please select your courses carefully because you will not be able to change a class that you have listed on your | | | | |
| | Judeill 3 | Date. | i arent sig | Parent Signature: Date: | | | course selection sheet. I have discussed the courses selected | | | |
| <u> </u> _ | | | | | | with my child and I approve the selections. I understand these selections are for the entire 2023-2024 school year. | | | | |
| _ | | | <u> </u> | | -laseie | ouons are 10 | ก และ อาเมอ 2020-2024 SCHOOLYEAL | | | |